



# Agenda

**Committee Name: IEC**

**Date: May 6, 2019**

**Time: 2:00 – 4:00 p.m.**

**Location: MB 318**

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes and Action Items**
- 4. Annual Program Review Assessment Report- Presented by Suzie Ama**
- 5. Annual Outcomes Assessment Report- Presented by Dawn Ward**
- 6. Annual Integrated Planning Assessment Report- Presented by Corey Marvin**
- 7. Review of Action Items**
- 8. Future Agenda Items**
- 9. Future Meeting Dates**
- 10. Adjournment**

Meeting Chair: Corey Marvin

Recorder: Stephanie Brantley