



Agenda

Date: November 26, 2018

Time: 2:00 – 4:00

Location: Admin Conference Room MB 318

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes and Action Items**
- 4. Committee /Report Matrix – 2nd Draft**
- 5. ADP Changes**
- 6. Possible Change of Dates for AUP's, ASP's and ADP's**
- 7. AB 1809**
- 8. Review of Action Items**
- 9. Future Agenda Items**
- 10. Future Meeting Dates**
- 11. Adjournment**

Meeting Chair: Corey Marvin

Recorder: Stephanie Brantley